



The State of New Hampshire  
*Department of Environmental Services*  
**WATER COUNCIL**



P.O. Box 95, 29 Hazen Drive, Concord, New Hampshire 03302-0095  
Telephone: (603) 271-3503 • DES Web site: [www.des.nh.gov](http://www.des.nh.gov) • TDD Access: Relay NH 1-800-735-2964

## **NOTICE OF MEETING**

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**The New Hampshire Water Council will convene at 9:00 a.m.  
Wednesday, August 9, 2006 in Conference Rooms 112/113/114  
Dept. of Environmental Services, 29 Hazen Dr., Concord, NH**

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**10:00 APPEAL HEARING - DOCKET NO. 05-06-04 WC**  
**APPEAL OF STEPHEN ANDREWS AND JOHN CARPENTER**

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1. Approval of Minutes of July 12, 2006 Council Meeting
2. Status of Appeals [*Michael P. Sclafani, Appeals Clerk*]
3. 2006 Legislation [*Harry T. Stewart, P.E.*]
4. Other Business
5. Next Meeting
6. Adjournment